



“Blessed is He who comes in the name of the Lord!”

St. Paul Lutheran Church

3500 Broad St. Parkersburg, WV

Palm Sunday

April 10, 2022

St. Paul Lutheran Church

3500 Broad St. Parkersburg, WV 26104
www.stpaulwv.org office@stpaulwv.org
(304) 428-5826



Pastor: Rev. Daniel Golden
Email: pastordangolden@gmail.com
Phone: 607-398-8354
April 3, 2022



Welcome!

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved. *“Faith comes from hearing the message and the message is heard through the Word of Christ.”* Romans 10:17 We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God’s Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).



Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices “close communion.” All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule. For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.



Palm Sunday
April 10, 2022
Divine Service, Setting One



Announcements

Prelude – Hosanna, Loud Hosanna

handbells

Procession of Palms

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Please stand and face the cross during the Procession of Palms.

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

P ¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say,

‘The Lord needs them,’ and he will send them at once.”⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

Processional Hymn "King of Glory"

choir and congregation, see insert

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus’ triumphal entry and His passion.



Confession and Absolution

Hymn of Invocation 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 22:1, 7–8, 11; antiphon: vv. 19, 21



But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

All who see me | mock me;*

they make mouths at me; they | wag their heads;

“He trusts in the LORD; let him de- | liver him;*

let him rescue him, for he de- | lights in him!”

Be not far from me, for trouble | is near,*

and there is | none to help.

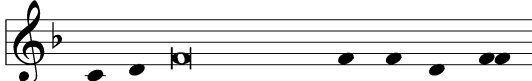
But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

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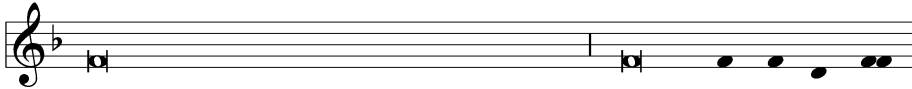
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



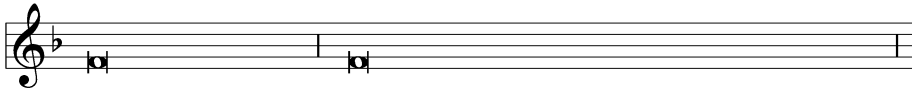
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



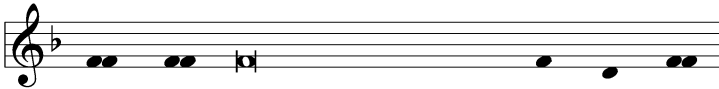
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Gradual

Psalm 73:23–28

²³Nevertheless, I am continually with you;
you hold my right hand.
²⁴You guide me with your counsel,
and afterward you will receive me to glory.
²⁵Whom have I in heaven but you?
And there is nothing on earth that I desire besides you.
²⁶My flesh and my heart may fail,
but God is the strength of my heart and my portion forever.
²⁷For behold, those who are far from you shall perish;
you put an end to everyone who is unfaithful to you.
²⁸But for me it is good to be near God;
I have made the Lord GOD my refuge,
that I may tell of all your works.

Epistle Reading

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Please stand

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
 behold, your king is coming,
 sitting on a donkey’s colt!”

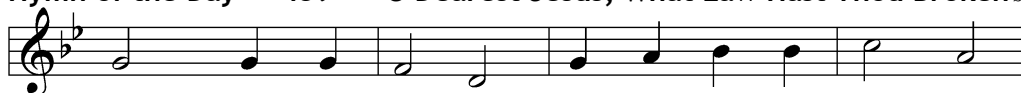
¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated.

Hymn of the Day 439 O Dearest Jesus, What Law Hast Thou Broken *sts. 1, 3, 5*



1 O dear - est Je - sus, what law hast Thou bro - ken
 3 Whence come these sor - rows, whence this mor - tal an - guish?
 5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?
 It is my sins for which Thou, Lord, must lan - guish;
 The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -
 Yea, all the wrath, the woe, Thou dost in -
 Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?
 her - it, This I do mer - it.
 quit - ted; God is com - mit - ted.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Please stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

following each petition:

- P** Lord, in Your mercy,
C hear our prayer.

Please be seated.

Offering

Please stand

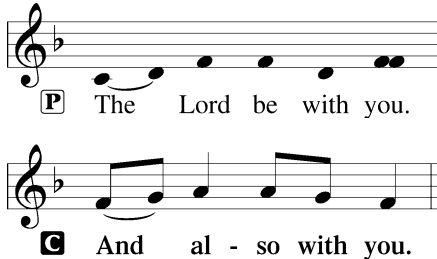
Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface



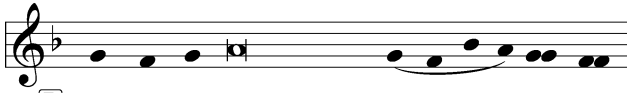
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

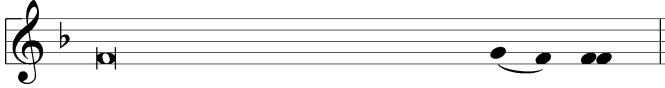
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Please be seated.

Distribution

Distribution Hymn 452 O Perfect Life of Love



1 O per - fect life of love! All, all, is fin - ished now,
 2 No work is left un - done Of all the Fa - ther willed;
 3 No pain that we can share But He has felt its smart;
 4 And on His thorn - crowned head And on His sin - less soul



All that He left His throne a - bove To do for us be - low.
 His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
 All forms of hu - man grief and care Have pierced that ten - der heart.
 Our sins in all their guilt were laid That He might make us whole.

- | | |
|---|---|
| <p>5 In perfect love He dies;
 For me He dies, for me.
 O all-atoning Sacrifice,
 I cling by faith to Thee.</p> <p>6 In ev'ry time of need,
 Before the judgment throne,
 Thy work, O Lamb of God, I'll plead,
 Thy merits, not mine own.</p> | <p>7 Yet work, O Lord, in me
 As Thou for me hast wrought;
 And let my love the answer be
 To grace Thy love has brought.</p> |
|---|---|

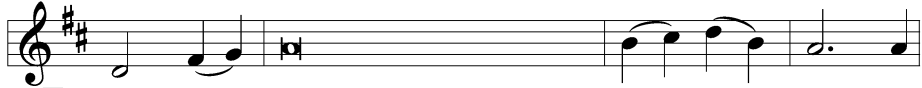
Text: Henry W. Baker, 1821-77, alt.
 Tune: William Daman, c. 1540-1591
 Text and tune: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Please stand

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

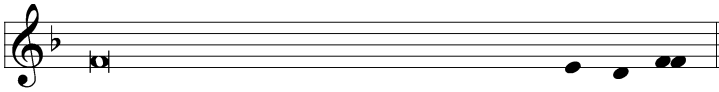
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



Hymn to Depart 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Participants

Elder: Fred Engelhardt; **Communion Assistant:** Mason Greathouse;
Acolyte: Casey Shellenberger; **Ushers:** Tom Huffman, Dave Gaydac;
Usher Assistants: Jackson & Luke Dean; **Altar Guild:** Laura Greathouse, Jennifer
 Heffernan; **Handbell/Choir Director:** Janet Blessing;
Organist: Paula Engelhardt