

*Kelly Anne  
Golden*



*Owen Wade  
Stauch*

*Confirmation Sunday*

***St. Paul Lutheran Church***

3500 Broad St. Parkersburg, WV

*The Sixth Sunday of Easter*

***May 22, 2022***

Rev. Daniel Golden, Pastor

**St. Paul Lutheran Church**  
3500 Broad St. Parkersburg, WV 26104  
www.stpaulwv.org office@stpaulwv.org  
(304) 428-5826



Pastor: Rev. Daniel Golden  
Email: [pastordangolden@gmail.com](mailto:pastordangolden@gmail.com)  
Phone: 607-398-8354  
May 22, 2022



## Welcome!

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved. *“Faith comes from hearing the message and the message is heard through the Word of Christ.”* Romans 10:17 We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

## Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God’s Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices “close communion.” All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule. For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.





**The Sixth Sunday of Easter, Confirmation Sunday**  
May 22, 2022  
**Divine Service, Setting One**



**Announcements**

**Prelude - Seek Ye First choir anthem**

*Please stand*


**Hymn of Invocation 837 Lift High the Cross**

*sts. ref-6*


*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,  
2 Led on their way by this tri-um-phiant sign,  
3 All new-born sol-diers of the Cru-ci-fied  
4 O Lord, once lift-ed on the glo-rious tree,

*Refrain*



Our king vic-to-rious, Christ, the Son of God.  
The hosts of God in con-qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005475

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

# Service of the Word

## Introit

*Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b*



[With a voice of singing,] declare this with a shout of joy to the end of the earth.

Alle- | luia.\*

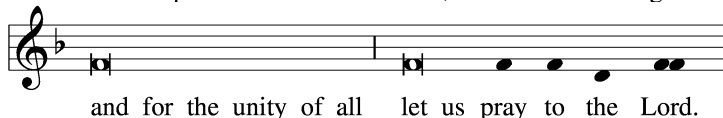
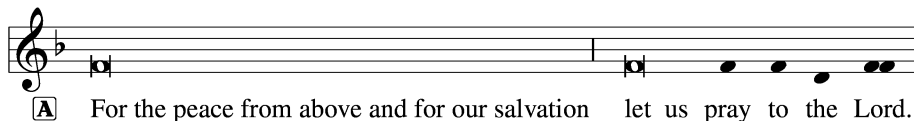
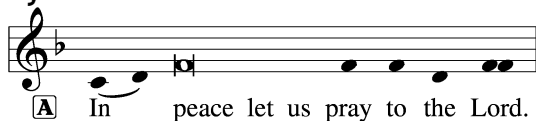
The LORD has redeemed his servant Jacob! Alle-  
luia.

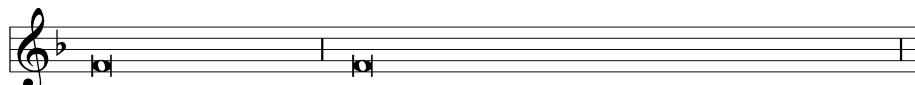
**Shout for joy to God, | all the earth;\*  
sing the glory | of his name.**

**I cried to him | with my mouth,\*  
and high praise was | on my tongue.  
But truly God has | listened;\***

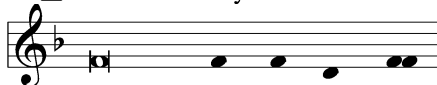
he has attended to the voice | of my prayer.  
 Blessèd | be God,\*  
 because he has not rejected my prayer or removed his steadfast | love from me!  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 [With a voice of singing,] declare this with a shout of joy to the end of the earth.  
 Alle- | luia.\*  
 The LORD has redeemed his servant Jacob! Alle- | luia.

## Kyrie





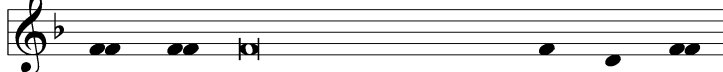
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Please be seated*

## Old Testament Reading

*Exodus 16:2–26*

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD

who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” <sup>17</sup>And the people of Israel did so. They gathered, some more, some less. <sup>18</sup>But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup>And Moses said to them, “Let no one leave any of it over till the morning.” <sup>20</sup>But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup>Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

<sup>22</sup>On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, <sup>23</sup>he said to them, “This is what the LORD has commanded: ‘Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.’” <sup>24</sup>So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. <sup>25</sup>Moses said, “Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field. <sup>26</sup>Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none.”

**P** This is the Word of the Lord.

**C** Thanks be to God.



## Epistle

*Revelation 21:1–7*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” <sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse



The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for the first line of the verse. The second staff continues the melody for the second line. The lyrics are written below the notes.

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 16:23–30*

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved

me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

# **Hymn of the Day 353 Jesus Came, the Heavens Adoring**



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from  
 2 Je - sus comes a - gain in mer - cy When our hearts are  
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of  
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,  
 worn with care; Je - sus comes a - gain in an - swer  
 sins for - giv'n; Je - sus comes with words of glad - ness,  
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!  
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!  
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!  
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.  
 Al - le - lu - ia! Comes to save us from de - spair.  
 Al - le - lu - ia! Hope to all the world is giv'n.  
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823–1903, alt. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt Text and tune: Public domain

**Sermon**

**Pastor Golden**

*Please stand*

## **Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Please be seated*

# Confirmation

*The pastor addresses the catechumens.*

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty?

**R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

**P** Do you believe in Jesus Christ, His only Son, our Lord?

**R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

**P** Do you believe in the Holy Spirit?

**R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**R** *I do.*

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**R** *I do, by the grace of God.*

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**C** **Amen.**

*The catechumens kneel to receive the confirmation blessing.*

**Owen Wade Stauch** confirmation verse: Exodus 16:25

<sup>25</sup>*Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field*

**Kelly Anne Golden** confirmation verse: Revelation 21:6

<sup>6</sup>*And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.*

*The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

**P** Owen Wade Stauch, Kelly Anne Golden, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**R** *Amen.*

*Please stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

**P** Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

**P** Peace ✠ be with you.

**C** *Amen.*

## Prayer of the Church

*following each petition:*

**P** Lord, in Your mercy,

**C** hear our prayer.

*Please be seated.*

## Offering

*Please stand*

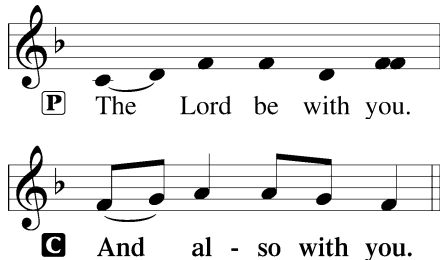
## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Service of the Sacrament

### Preface



**P** The Lord be with you.

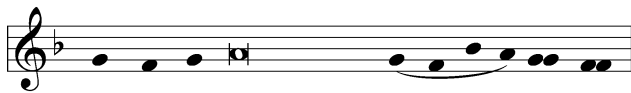
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## Prayer of Thanksgiving

**[P]** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**[C]** Amen.

## Lord's Prayer

**[P]** Lord, remember us in Your kingdom and teach us to pray:

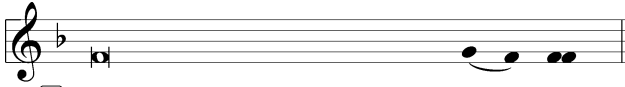
**[C]** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**[P]** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

*Please be seated.*

## Distribution

### Distribution Hymn 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005475 Tune: Public domain

*Please stand*

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

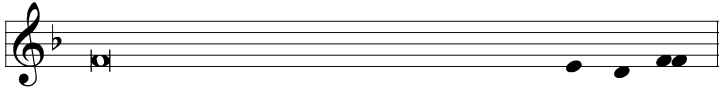
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Hymn to Depart 941

## We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tyrs of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
 You o-pen-ed heav-en's king-dom to all who would be-lieve.  
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.

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## Postlude