

St. Paul Lutheran Church

3500 Broad St. Parkersburg, WV Rev. Daniel Golden, Pastor

The Ascension of Our Lord

May 29, 2022

St. Paul Lutheran Church 3500 Broad St. Parkersburg, WV 26104 www.stpaulwv.org office@stpaulwv.org (304) 428-5826 Pastor: Rev. Daniel Golden Email: pastordangolden@gmail.com Phone: 607-398-8354 May 29, 2022



Welcome!

LCMS

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved. *"Faith comes from hearing the message and the message is heard through the Word of Christ."*_{Rom 10:17} We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).



Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule. For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.

The Ascension of Our Lord	
Divine Service, Setting Three	

Announcements and Prayer

Prelude Dona Nobis Pacem (Grant Us Peace)

Adult and Children's Choir

Hymn of Invocation A Hymn of Glory Let Us Sing Please stand. 493 Ο 1 A New hymn of glo - ry let sing! us 2 The ap - os ho - ly tol - ic band Up "Ŵhy 3 To them the shin - ing an - gels cry, 4 "You see Him now. as cend - ing high Up ris - en Christ. AÎI $\triangle 6 \mathbf{0}$ as cend - ed Lord, Ο hymns through - out the world shall ring: Al - le - lu - ia. Al-le - lu - ia, the Mount of Ol - ives stand. on stand and the sky?" Al-le - lu - ia, gaze up on sky." Al - le - lu - ia, to the por tals of the Al - le - lu praise to You let earth ac cord: ia. al - le - lu ia! Christ, road be fore by un а al - le - lu ia! And with His faith - ful fol - l'wers "This al - le - lu ia! the Sav - ior," is thus they "Here al - le - lu ia! af ter Je sus you shall al - le - lu ia! You while end - less are, a ges O trod, As cends the throne of un to Their Lord as - cend in see maj - es -"This is His glo rious tri - umph say; see Re turn - ing in great maj - es -Spir - it With ther with Fa and run, Ο God. Al - le - lu ia, al - le - lu ia! Al - le ---Al - le - lu ia. al - le - lu ia! Al - le ty. -Al - le day!" Al - le - lu ia, al - le - lu ia! _ ty." Al - le - lu al - le - lu ia! Al - le ia, one. Al - le - lu ia, al - le - lu ia! Al - le -_ Ο al - le - lu al - le - lu ia! lu - ia, ia, lu - ia. al - le - lu ia. al - le - lu ia! lu - ia, al - le - lu ia, al - le - lu ia! lu - ia, al - le - lu ia, al - le - lu ia! lu al - le - lu ia. al - le - lu ia! ia.

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005475 Tune: Public domain

sts. 1–4, 6

Public Recognition of Holy Baptism

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. The apostle Peter has declared, "Baptism now saves you," and this promise of salvation is "for you and your children." In Baptism God puts His name on us with the water and His Word so that there may be no doubt that we are surely His by all that Christ has won for us through His saving death and resurrection.
- **P** Byron Augustus Schaffer was unable to be baptized in the presence of the congregation by a called and ordained minister of Christ. That we may have the certainty that he was baptized on September 6, 2021 by Philip Schaffer with water in the name of the Father and of the Son and of the Holy Spirit, you have come to attest to his Baptism in the presence of the congregation.

Before the Lord and His Church, I now ask you, was this Baptism administered as has been reported?

- **R** Yes.
- **C** Amen.
- P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- **Elder:** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- **C** Amen. We welcome you in the name of the Lord.

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Byron Augustus Schaffer the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he now becomes Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- **C** Amen.
- P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture him that he may attain to the full stature intended for him in Your eternal kingdom, for the sake of Jesus Christ, our Lord.
- **C** Amen.
- P eace + be with you.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

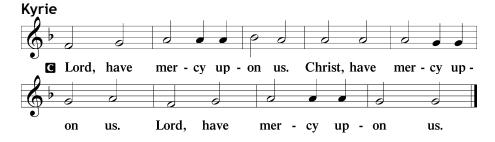
- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

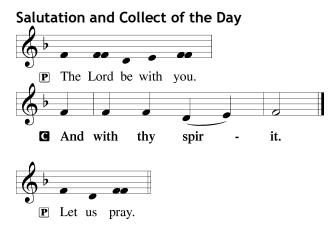
Men of Galilee,* why do you stand looking into heaven? Alle- | luia. This Jesus, who was taken up from you into heaven,* will come in the same way as you saw him go into heaven. Alle- | luia. Clap your hands, all | peoples!* Shout to God with loud | songs of joy! For the LORD, the Most High, is | to be feared,* a great king over | all the earth. God has gone up | with a shout,* the LORD with the sound of a | trumpet. God reigns over the | nations;* God sits on his | holy throne. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. Men of Galilee,* why do you stand looking into heaven? Alle- | luia. This Jesus, who was taken up from you into heaven,*

will come in the same way as you saw him go into heaven. Alle- | luia.



Psalm 47:1–2, 5, 8; antiphon: Acts 1:11

Gloria in Excelsis O Glory be to God on high: **C** and on earth peace, good - will toward **P** O θ O We praise Thee, we bless Thee, we wor-ship Thee, men. O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. O Ο 10 0 O Lord God, heav'n-ly God the Fa-ther Al - mighty. King, 0 10 O O Lord, the only begotten Son, Je - sus Christ; O 0 O Lord God, Son Lamb of God, of the Father, ο O O 0 that takest away the sin of the world, have mercy up - on us. 0 O 0 Thou that takest away the sin of the world, re-ceive our prayer. ο Ο O Thou that sittest at the right hand of God the Father, have mercy up -P 0 Ο 0 Θ O 0 For Thou only art holy; Thou on us. on - ly art the Lord. Ο 0 O Thou only, O Christ, with the Ho - lv Ghost, O 6 0 art most high in the glory of God the Father. A - men.



Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

Old Testament Reading

2 Kings 2:5–15

⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and

he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. ¹³And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the LORD, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

¹⁵Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 1:1–11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

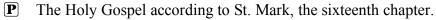
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand



Holy Gospel

Mark 16:14-20





¹⁴Afterward [Jesus] appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. ¹⁵And he said to them, "Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; ¹⁸they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover."

¹⁹So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. ²⁰And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.



Apostles' Creed

- **C** I believe in God, the Father Almighty, maker of heaven and earth.
 - And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated. Hymn of the Day 525 Crown Him with Many Crowns 1 Crown Him with man - y crowns, The Lamb His throne; up - on 2 Crown Him the vir - gin's Son, The God in - car - nate born, 3 Crown Him the Lord of Be - hold love. His hands and side. 4 Crown Him the Lord of life. Who tri-umphed o'er the grave 5 Crown Him the Lord of heav'n. En-throned in worlds a - bove, Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro-phies won Which now His brow a-dorn: bove, In vis - i - ble a -Rich wounds, vet beau - ty glo - ri-fied. And rose vic - to - rious in the strife For those He came to save. Crown Him the king to whom is giv'n The won-drous name of Love. Him who died A - wake, my soul, and sing Of for thee. And of the mys-tic rose, Yet of the stem. The Fruit that rose No an - gels in the sky Can ful - ly bear that sight, But glo-ries now we sing, His Who died and rose on high. Who Crown Him with man - y crowns As thrones be - fore Him fall; Crown as thy match-less king Through all hail Him e - ter - ni - ty. babe of Beth - le - hem. root whence mer - cy ev - er flows, The down-ward bend their won-d'ring eyes At mys-ter-ies so bright. died e - ter - nal life to bring And lives that death may die. Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903 une: George J. Elvey, 1816-93 Text and tune: Public domain

Sermon

C Amen.

Please stand



Please be seated

Offering

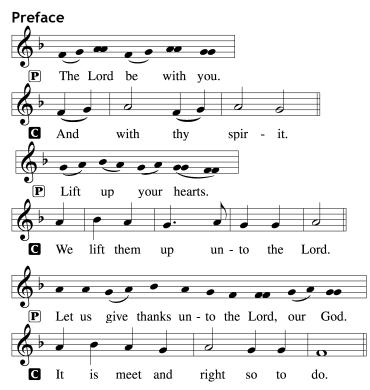
Please stand

Prayer of the Church

*following each petition:*P Lord, in Your mercy,C hear our prayer.

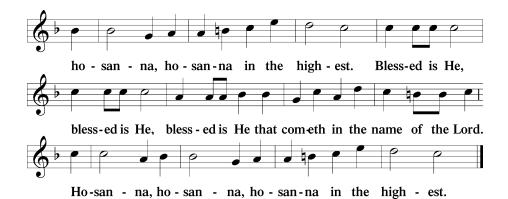
Pastor Golden

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





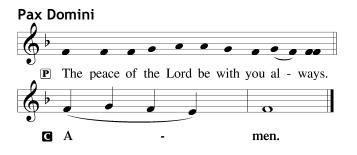
Lord's Prayer

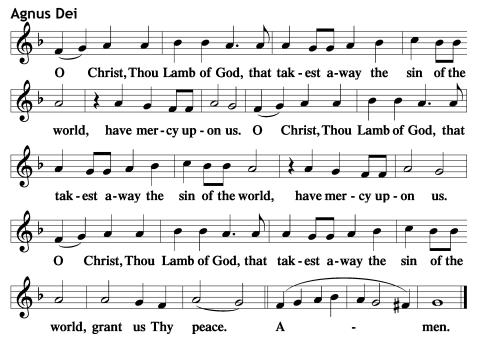
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

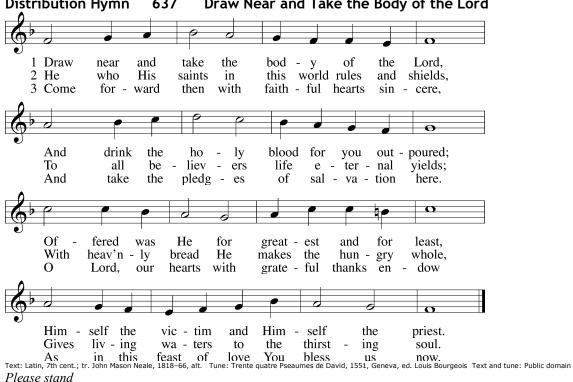
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





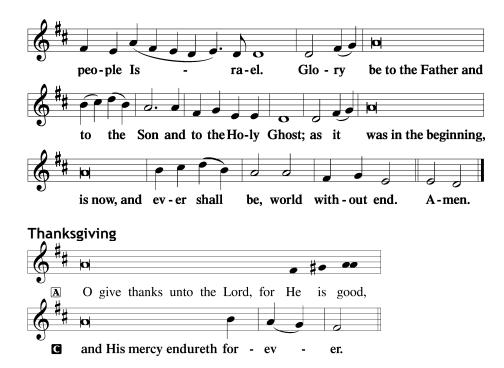
Please be seated

Distribution



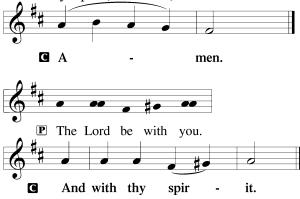
Nunc Dimittis lettest Thou Thy servant de - part С Lord, now in peace ac-O cord-ing to Thy word, for mine eves have seen Thy salvation, O which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy

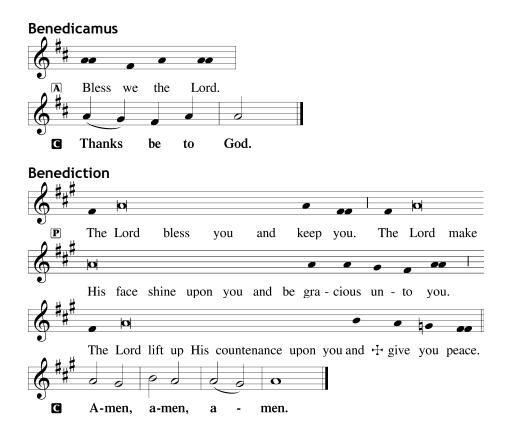
Distribution Hymn Draw Near and Take the Body of the Lord 637

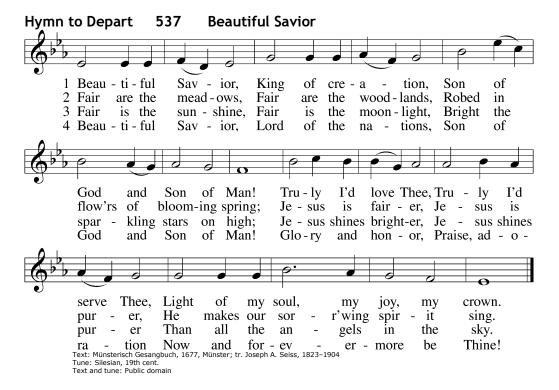


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Participants: *Elder:* Fred Engelhardt; *Communion Assistant:* Brew Dean; *Acolyte:* Owen Stauch; *Ushers:* Bobby Stauch, Matthew Greathouse; *Usher Assistants:* Tobias & Benedict Heffernan; *Altar Guild:* Trudi Waugaman, Beckie Shellenberger; *Organist:* Paula Engelhardt