



My Hope is built  
on nothing less  
Than Jesus' Blood  
and  
Righteousness



***St. Paul Lutheran Church***

3500 Broad St. Parkersburg, WV

*The Sixth Sunday after the Trinity*

***July 24, 2022***

Rev. Daniel Golden, Pastor

**St. Paul Lutheran Church**  
3500 Broad St. Parkersburg, WV 26104  
www.stpaulwv.org office@stpaulwv.org  
(304) 428-5826



Pastor: Rev. Daniel Golden  
Email: [pastordangolden@gmail.com](mailto:pastordangolden@gmail.com)  
Phone: 607-398-8354  
July 24, 2022



## Welcome!

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved. *“Faith comes from hearing the message and the message is heard through the Word of Christ.”* Romans 10:17 We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

## . Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God’s Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices “close communion.” All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule. For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.





## The Sixth Sunday after the Holy Trinity

July 24, 2022

### Divine Service, Setting One

#### Announcements

#### Prelude - a time to prepare

*Please stand*

#### Hymn of Invocation 818 In Thee Is Gladness

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, We fear no pow - ers, Not of  
sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -  
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the  
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -  
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for  
pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622  
Text and tune: Public domain

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

# Service of the Word

## Introit

*Psalm 28:1–2, 7; antiphon: vv. 8–9*



The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

Save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.

**To you, O LORD, I call; my rock, be not deaf to me,\***

lest, if you be silent to me, I become like those who go down to the pit.

**Hear the voice of my pleas for mercy, when I cry to you for help,\***

**when I lift up my hands toward your most holy sanctu- | ary.**

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning, \*

is now, and will be forever. | Amen.

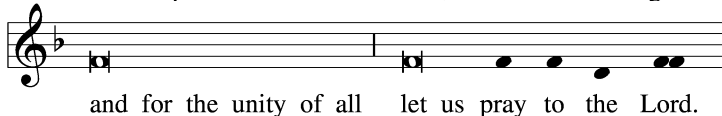
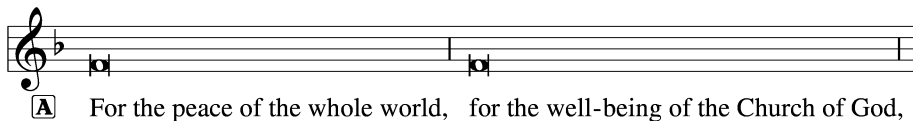
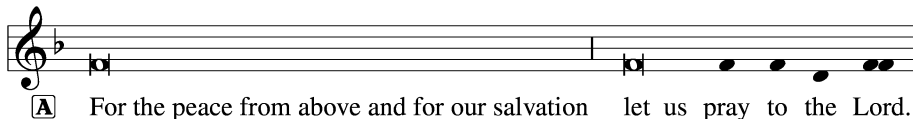
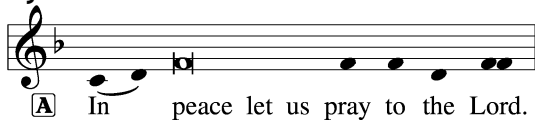
The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

Save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.

## Kyrie





**C** Lord, have mer - cy.



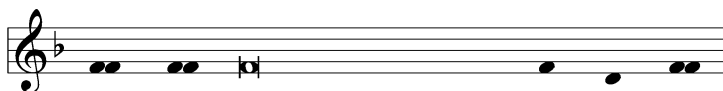
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Old Testament Reading

*Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**[P]** This is the Word of the Lord.

**[C]** Thanks be to God.

## Gradual

*Psalms 90:13, 1, 2b*

<sup>13</sup>**Return, O LORD! How long?**

**Have pity on your servants!**

<sup>1</sup>**Lord, you have been our dwelling place  
in all generations.**

<sup>2</sup>**...from everlasting to everlasting you are God.**



## Epistle

*Romans 6:3–11*

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse

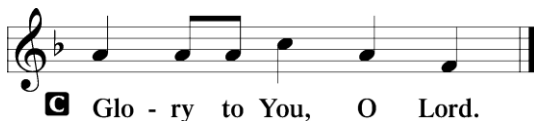


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 5:20–26*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>20</sup>[Jesus said:] “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

<sup>21</sup>“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be

liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Please be seated.*

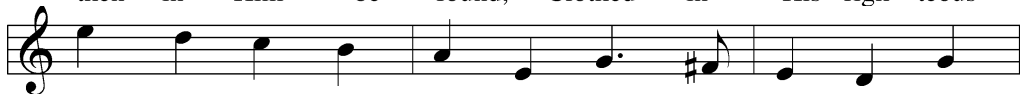
## Hymn of the Day 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain

*Please stand*

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

*following each petition:*

**P** Lord, in Your mercy,

**C** hear our prayer.

*Please be seated*

## Offering

*Please stand*

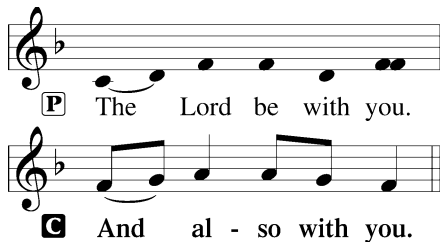
## Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Service of the Sacrament

### Preface



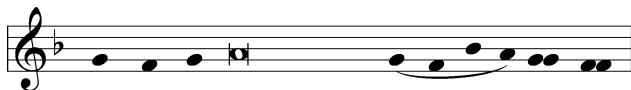
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

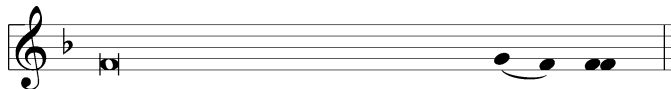
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Please be seated.*

### Distribution

## Distribution Hymn 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.,  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

*Please stand*

### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. al - le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

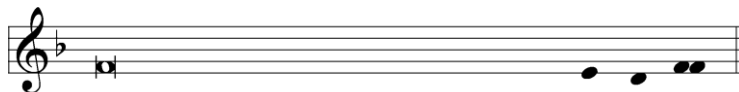
We give thanks to You, almighty God, that You have refreshed us through this



salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

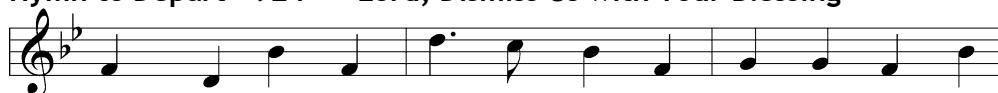


**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

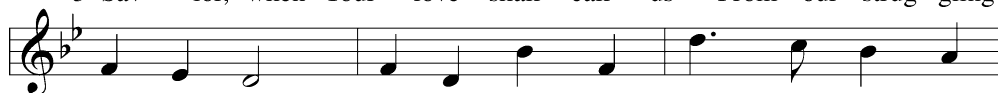


**C** A - men.

## Hymn to Depart 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.  
Tune: Henry T. Smart, 1813–79, Text and tune: Public domain

# Postlude

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.

### Participants

**Elder:** David Greathouse; **Communion Assistant:** Matthew Greathouse;  
**Acolyte:** Ryan Shellenberger; **Ushers:** Brew Dean, Bobby Stauch;  
**Usher Assistants:** Jackson & Luke; **Altar Guild:** JoLea Frye, Christine Sayre;  
**Organist:** Janet Blessing

## Happening this week.....

TODAY	9:00a.m.	Bible Study / Sunday School
	10:15 a.m.	Divine Service
WEDNESDAY	10:00 a.m.	Mid-week Bible Study
SUNDAY	9:00 a.m.	Bible Study/ Sunday School
	10:15 a.m.	Divine Service

## NEWS AND NOTES

**ISSUES, ETC:** YOUR COMPREHENSIVE SOURCE FOR NEWS, INFORMATION & TRUTH... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s teachings include: Fighting Transgenderism in the Church & Home; The Doctrine & Practice of Closed Communion; Biblical Inerrancy; The Movie “Thor: Love and Thunder;” and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



# **The Whole Armor of God**

**Vacation Bible School**

**August 1, 2, & 3 / 6-8 p.m.**

*St. Paul Lutheran Church*

*3500 Broad St., Parkersburg*

**304-428-5826**

Call to register. Please leave name, phone #, child's name,  
age, grade level just completed.

**PRAYER REQUESTS:** If you have a prayer request, you may speak to Pastor Golden, email, or call the office at (304) 428- 5826. Please keep us updated. The names on the list will be reviewed *monthly*, so please let us know of any changes.