

St. Paul Lutheran Church

3500 Broad St. Parkersburg, WV

The Martyrdom of St. John the Baptist

August 28, 2022

Rev. Daniel Golden, Pastor

St. Paul Lutheran Church 3500 Broad St. Parkersburg, WV 26104 www.stpaulwv.org office@stpaulwv.org (304) 428-5826 Pastor: Rev. Daniel Golden Email: pastordangolden@gmail.com Phone: 607-398-8354 August 28, 2022



Welcome!

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved. *"Faith comes from hearing the message and the message is heard through the Word of Christ."*_{Romans 10:17} We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

. Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).



Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

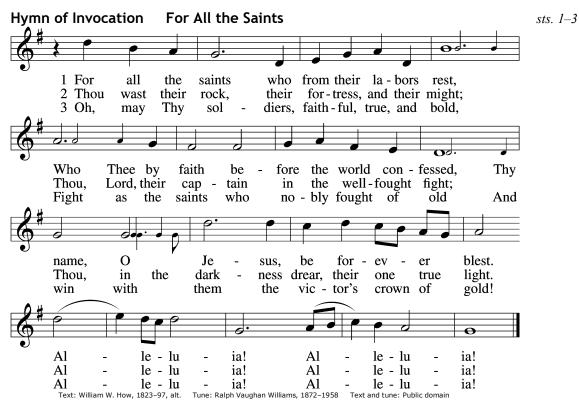
Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule. For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.



Announcements

Prelude

Please stand.



- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

POur help is in the name of the Lord,

- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- **P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,

let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: *God, be merciful to me, a sinner*.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

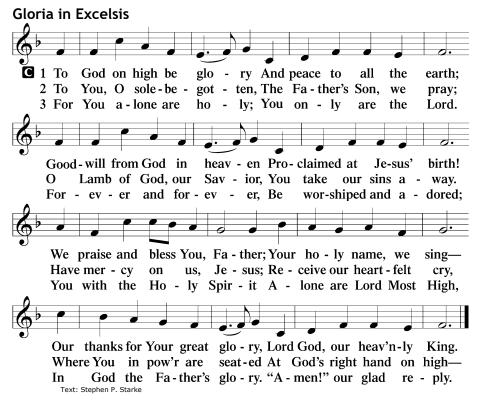
as it was in the be- | ginning,*

is now, and will be forever. Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.





Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading

Revelation 6:9–11

⁹When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. ¹⁰They cried out with a

loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" ¹¹Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19

⁹Oh, fear the LORD, you his saints, for those who fear him lack nothing!

¹⁹Many are the afflictions of the righteous, but the LORD delivers him out of them all.

Epistle

Romans 6:1–5

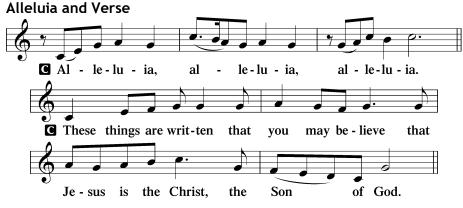
¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P This is the Word of the Lord.

C Thanks be to God.

Please stand





Holy Gospel

Mark 6:14-29

P The Holy Gospel according to St. Mark, the sixth chapter.

G Glory to You, O Lord.

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Nicene Creed

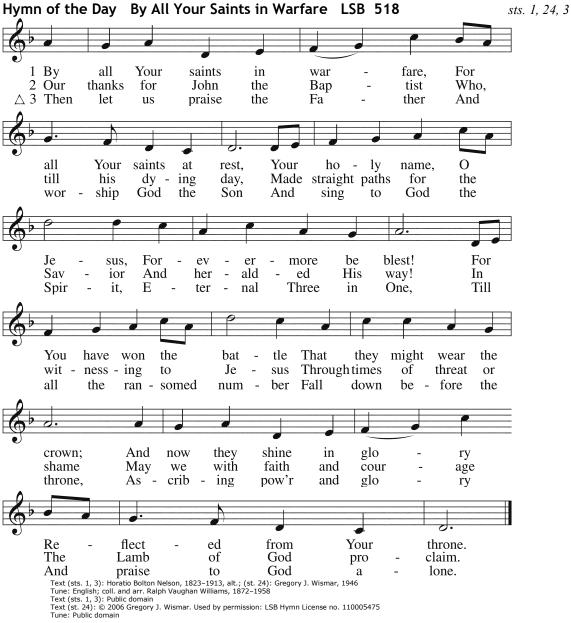
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Please be seated.



Sermon

Pastor Golden

Please stand

Prayer of the Church

following each petition:P Lord, in Your mercy,C hear our prayer.

Please be seated

Offering

Service of the Sacrament

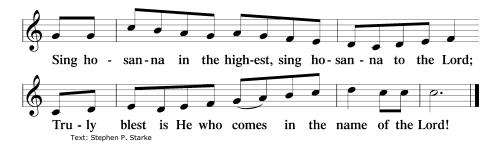
Please stand

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus





Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

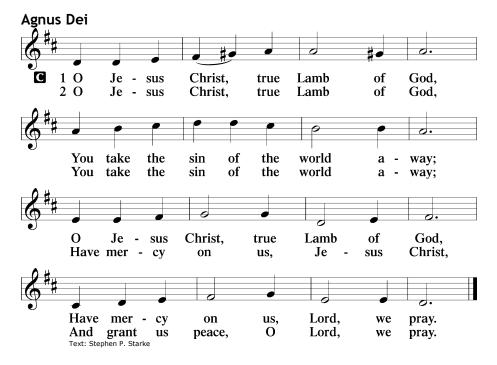
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

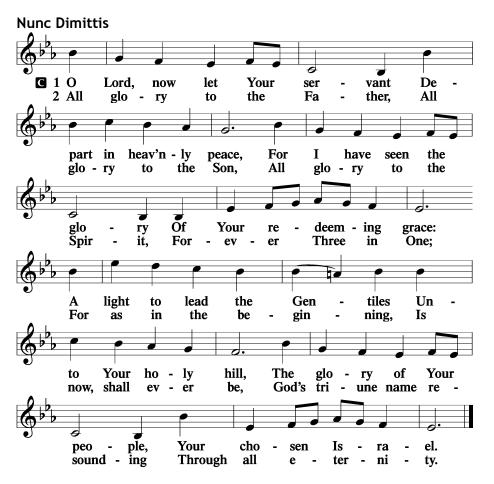
- **P** The peace of the Lord be with you always.
- **C** Amen.



Please be seateed

Distribution

Please stand



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

657 A Mighty Fortress Is Our God

sts. 1–4

Postlude

Acknowledgments Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers, Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Participants: *Elder:* Roger Sayre; *Communion Assistant:* Rick Blessing; *Acolyte:* Parker Greathouse; *Ushers:* Brew Dean, Bobby Stauch; *Usher Assistants:* Jackson & Luke; *Altar Guild:* JoLea Frye, Christine Sayre; *Organist:* Janet Blessing

Happening this week.....

TODAY	9:00a.m.	Bible Study / Sunday School
	10:15 a.m.	Divine Service
WEDNESDAY	10:00 a.m.	Mid-week Bible Study
FRIDAY	11:30 a.m.	Fellowship Lunch @
SATURDAY	8:00 a.m.	Men's Breakfast/ Workday
SUNDAY	9:00 a.m.	Bible Study/ Sunday School
	10:15 a.m.	Divine Service

NEWS AND NOTES

FELLOWSHIP LUNCH: MEN'S BREAKFAST AND WORKDAY: ISSUES, ETC.: