

St. Paul Lutheran Church

3500 Broad St. Parkersburg, WV

The Fourteenth Sunday after Trinity

September 18, 2022

Rev. Daniel Golden, Pastor

St. Paul Lutheran Church

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September 18, 2022



Welcome!

We WELCOME you to St. Paul Lutheran Church. We believe that by the Grace of God, through Faith, we have been saved.

“Faith comes from hearing the message and the message is heard through the Word of Christ.” Romans 10:17 We are happy to have you join us in hearing His message.

Guests are encouraged to sign the guest book (near the church entrance). Please speak with one of the elders or ushers if you should have any questions.

Communion Practice

Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and wine we also truly receive the body and blood of our Lord and Savior, Jesus Christ. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God’s Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42, 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices “close communion.” All who are presently confirmed members in a congregation of the Lutheran Church – Missouri Synod are warmly invited to join us in Communion. All other guests are warmly invited to visit with us about how we may commune together in the future.

Adult information classes, which serve as preparation for Holy Communion, are offered upon request, and can be arranged to accommodate your schedule.

For further study, please see Matthew 26:26-28 and 1 Corinthians 10:16-17; 11:23-29.





The Fourteenth Sunday after Trinity
Divine Service, Setting Four
September 18, 2022

Announcements

Prelude Prayer handbells

Please stand.

Hymn of Invocation LSB 913 O Holy Spirit, Enter In

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 84:1–2a, 4, 10b, 11b; antiphon: vv. 9–10a



Behold our shield, | O God;*

look on the face of your a- | nointed!

For a day | in your courts*

is better than a thousand | elsewhere.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell | in your house,*

ever sing- | ing your praise!

I would rather be a doorkeeper in the house | of my God*

than dwell in the tents of | wickedness.

The LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold our shield, | O God;*

look on the face of your a- | nointed!

For a day | in your courts*

is better than a thousand | elsewhere.

Kyrie



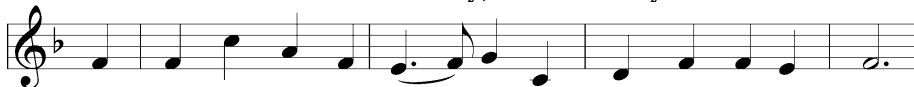
C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Old Testament Reading

Proverbs 4:10–23

¹⁰Hear, my son, and accept my words,
that the years of your life may be many.

¹¹I have taught you the way of wisdom;

- I have led you in the paths of uprightness.
- ¹²When you walk, your step will not be hampered,
and if you run, you will not stumble.
- ¹³Keep hold of instruction; do not let go;
guard her, for she is your life.
- ¹⁴Do not enter the path of the wicked,
and do not walk in the way of the evil.
- ¹⁵Avoid it; do not go on it;
turn away from it and pass on.
- ¹⁶For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.
- ¹⁷For they eat the bread of wickedness
and drink the wine of violence.
- ¹⁸But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.
- ¹⁹The way of the wicked is like deep darkness;
they do not know over what they stumble.
- ²⁰My son, be attentive to my words;
incline your ear to my sayings.
- ²¹Let them not escape from your sight;
keep them within your heart.
- ²²For they are life to those who find them,
and healing to all their flesh.
- ²³Keep your heart with all vigilance,
for from it flow the springs of life.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 92:1–2

- ¹**It is good to give thanks to the LORD,
to sing praises to your name, O Most High;**
- ²**to declare your steadfast love in the morning,
and your faithfulness by night,**

Epistle

Galatians 5:16–24

- ¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh.
- ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law.

¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks.

Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Please be seated.

Hymn of the Day LSB 732 All Depends on Our Possessing *sts. 1, 3, 5*



1 All de - pends on our pos - sess - ing God's a - bun - dant
3 Man - y spend their lives in fret - ting O - ver tri - fles
5 Well He knows what best to grant me; All the long - ing



grace and bless - ing, Though all earth - ly wealth de - part.
and in get - ting Things that have no sol - id ground.
hopes that haunt me, Joy and sor - row, have their day.



They who trust with faith un - shak - en By their God are
I shall strive to win a trea - sure That will bring me
I shall doubt His wis - dom nev - er; As God wills, so



not for - sak - en And will keep a daunt - less heart.
last - ing plea - sure And that now is sel - dom found.
be it ev - er; I com - mit to Him my way.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758 Text and tune: Public domain

Sermon

Please stand.

Prayer of the Church

following each petition:

- P** Lord, in Your mercy,
- C** hear our prayer.

Please be seated.

Offering

Service of the Sacrament

Please stand.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated.

Distribution

Distribution Hymn LSB 628

Your Table / Approach

Please stand

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn to Depart LSB 924 Lord, Dismiss Us with Your Blessing

Postlude

Acknowledgments Divine Service, Setting Four from Lutheran Service Book

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Participants: *Elder:* Roger Sayre; *Communion Assistant:* Matthew Greathouse; *Acolyte:* Toby Heffernan; *Ushers:* Dave Gaydac, Mason Greathouse; *Usher Assistants:* Parker & Henry; *Altar Guild:* Trudi Waugaman, Sally Blessing; *Organist:* Jennifer Stauch

Happening this week.....

TODAY	9:00a.m.	Bible Study / Sunday School
	10:15 a.m.	Divine Service
	after service	Choir rehearsal
	2:30 p.m.	Service @ Stonerise
TUESDAY	10:00 a.m.	Divine Service & Circuit meeting
WEDNESDAY	10:00 a.m.	Mid-week Bible Study
SUNDAY	9:00 a.m.	Bible Study/ Sunday School
	10:15 a.m.	Divine Service

NEWS AND NOTES

PAINT PARTY: The Paint Party planned by LWML as a fundraiser for Mites, has been rescheduled. It is now planned for October 2 (that’s a Sunday this time) after church. The cost covers all the supplies you will need as well as a light lunch. Please be sure to check your calendars. We are hoping that this change of day might make it easier for more to come. However, there is a limit on the number per class, so please sign up early. There are “registration forms” available in the narthex and may be put with the fee in the envelope and placed in the box provided. If you have any questions, please contact JoLea Frye.